

#### SCOTTISH BORDERS LICENSING BOARD

Regulatory Services

3 0 APR 2021

Legal & Licensing

# OPERATING PLAN Licensing (Scotland) Act 2005, section 20(2)(b)(i)

## **Question 1**

STATEMENT REGARDING ALCOHOL BEING SOLD ON PREMISES/OFF PREMISES OR BOTH

| (a) Will alcohol be sold for consumption solely ON the premises?       | NO  |
|--|-----|
| (b) Will alcohol be sold for consumption solely OFF the premises?      | YES |
| (c) Will alcohol be sold for consumption both ON and OFF the premises? | NO  |

<sup>\*</sup>delete as appropriate

#### **Question 2**

STATEMENT OF CORE TIMES WHEN ALCOHOL WILL BE SOLD FOR CONSUMPTION ON PREMISES

| Day       | ON Consumption |               |  |
|-----------|----------------|---------------|--|
|           | Opening time   | Terminal hour |  |
| Monday    | N/A            | N/A           |  |
| Tuesday   | N/A            | N/A           |  |
| Wednesday | N/A            | N/A           |  |
| Thursday  | N/A            | N/A           |  |
| Friday    | N/A N/A        |               |  |
| Saturday  | N/A            | N/A           |  |
| Sunday    | N/A            | N/A           |  |

**Question 3** 

STATEMENT OF CORE TIMES WHEN ALCOHOL WILL BE SOLD FOR CONSUMPTION OFF **PREMISES** 

| Day       | OFF Consumption |               |  |
|-----------|-----------------|---------------|--|
|           | Opening time    | Terminal hour |  |
| Monday    | 10.00 a.m.      | 10.00 p.m.    |  |
| Tuesday   | 10.00 a.m.      | 10.00 p.m.    |  |
| Wednesday | 10.00 a.m.      | 10.00 p.m.    |  |
| Thursday  | 10.00 a.m.      | 10.00 p.m.    |  |
| Friday    | 10.00 a.m.      | 10.00 p.m.    |  |
| Saturday  | 10.00 a.m.      | 10.00 p.m.    |  |
| Sunday    | 10.00 a.m.      | 10.00 p.m.    |  |

## **Question 4**

| SEASONAL VARIATIONS   |    |
|---|----|
| Does the applicant intend to operate according to seasonal demand | NO |
| *If YES – provide details   |    |
|   |    |
|   |    |

## **Question 5**

PLEASE INDICATE THE OTHER ACTIVITIES OR SERVICES THAT WILL BE PROVIDED ON THE PREMISES IN ADDITION TO SUPPLY OF ALCOHOL

| COL. 1                                   | COL. 2                      | COL. 3   | COL. 4  |
|--|-----------------------------|--|---|
| (a) Activity                             | Please<br>confirm<br>YES/NO | To be provided during core licensed hours - please confirm  YES/NO | Where activities are also to be provided outwith core licensed hours please confirm         |
|  |                             | TEGINO (   | YES/NO  |
| Accommodation                            | N/A                         | N/A  | N/A   |
| Conference facilities                    | N/A                         | N/A  | N/A   |
| Restaurant facilities                    | N/A                         | N/A  | N/A   |
| Bar meals                                | N/A                         | N/A  | N/A   |
| (b) Activity Social functions including: | Please<br>confirm<br>YES/NO | To be provided during core licensed hours – please confirm  YES/NO | Where activities are also to be provided outwith core licensed hours please confirm  YES/NO |
| Receptions including weddings, funerals, | N/A                         | N/A  | N/A   |

| birthdays, retirements                |                             |  |  |
|---------------------------------------|-----------------------------|--|--|
| etc.                                  |                             |  |  |
| Club or other group meetings etc.     | N/A                         | N/A  | N/A  |
| (c) Activity Entertainment including: | Please<br>confirm<br>YES/NO | To be provided during core licensed hours - please confirm  YES/NO | Where activities are also to be provided outwith core licensed hours please confirm YES/NO |
| Recorded music -see 5(g)              | N/A                         | N/A  | N/A  |
| Live performance - see 5(g)           | N/A                         | N/A  | N/A  |
| Dance facilities                      | N/A                         | N/A  | N/A  |
| Theatre.                              | N/A                         | N/A  | N/A  |
| Films                                 | N/A                         | N/A  | N/A  |
| Gaming                                | N/A                         | N/A  | N/A  |
| Indoor/outdoor sports                 | N/A                         | N/A  | N/A  |
| Televised sport                       | N/A                         | N/A  | N/A  |
| (d) Activity                          | Please<br>confirm<br>YES/NO | To be provided during core licensed hours – please confirm  YES/NO | Where activities are also to be provided outwith core licensed hours please confirm YES/NO |
| Outdoor drinking facilities           | N/A                         | N/A  | N/A  |
| (e) Activity                          | Please<br>confirm<br>YES/NO | To be provided during core licensed hours – please confirm  YES/NO | Where activities are also to be provided outwith core licensed hours please confirm YES/NO |
| Adult entertainment                   | N/A                         | N/A  | N/A  |

Where you have answered YES in respect of any entry in column 4 above, please provide further details below.

### (f) any other activities

If you propose to provide any activities other than those listed in 5(a) – (e) please provide details or further information in the box below.

The premises are operated as a museum specifically linked to the Trimontium Trust and open to visitors with displays and other products etc. linked to the Timontium theme.

(g) Late night premises opening after 1.00am

Where you have confirmed that you are providing live or recorded music, will the decibel level exceed 85dB?

YES/NO\*

When fully occupied, are there likely to be more customers standing than seated?

YES/NO\*

## Question 6 (On-sales only)

| CHI   | LDREN AND YOUNG PERSONS  |               |
|-------|--|---------------|
| (a)   | When alcohol is being sold for consumption on the premises will children or young persons be allowed entry | YES/NO*       |
| *dele | ete as appropriate   |               |
| (b)   | Where the answer to 6(a) is YES provide statement of the TERMS under which allowed entry                   | they will be  |
| (c)   | Provide statement regarding the AGES of children or young persons to be allow                              | ed entry      |
| (d)   | Provide statement regarding the TIMES during which children and young perallowed entry                     | rsons will be |
| (e)   | Provide statement regarding the PARTS of the premises to which children persons will be allowed entry      | and young     |
|       |  |               |
|       |  |               |
| CAF   | estion 7 PACITY OF PREMISES at is the proposed capacity of the premises to which this application relates? |               |
| Squ   | nare Meters. 1.5 sq.m  |               |

| PREMISES MANAGER (NOTE: not required where application is for grant of provisional premises licence) |  |  |  |  |
|--|--|--|--|--|
| Personal details   |  |  |  |  |
| (a) Name   |  |  |  |  |
|  |  |  |  |  |
| (b) Date of birth  |  |  |  |  |
|  |  |  |  |  |
| (c) Contact address  |  |  |  |  |
|  |  |  |  |  |
| (d) Tolonhoro number and a mail address  |  |  |  |  |
| (d) Telephone number and e-mail address  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| (e) Personal licence   |  |  |  |  |
| Date of Issue Name of Licensing Board Issuing Reference no. of personal licence                      |  |  |  |  |
| Date of Issue   Name of Elcensing Board Issuing   Neterense no. of personal neeres                   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| <u> </u>   |  |  |  |  |
|  |  |  |  |  |
| DECLARATION BY APPLICANT OR AGENT ON BEHALF OF APPLICANT   |  |  |  |  |
| If signing on behalf of the applicant please state in what capacity.                                 |  |  |  |  |
|  |  |  |  |  |
| The contents of this operating plan are true to the best of my knowledge and belief.                 |  |  |  |  |
|  |  |  |  |  |
| Signature * (see note below)   |  |  |  |  |
| Signature * (see note below)  Date   |  |  |  |  |
| Capacity   |  |  |  |  |
| Telephone number and email address of signatory  |  |  |  |  |
|  |  |  |  |  |

**Question 8** 

<sup>\*</sup> Data Protection Act 1998 The information on this form may be held on an electronic public register which may be available to members of the public on request.